



## STATEMENT OF CONTRACTOR INFORMATION

**PROJECT:** ITB BID NO. 2020.10.26 – 2020 TREE TRIMMING & REMOVAL UNIT PRICE CONTRACT

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*Note: This statement must be completed, signed and submitted as part of the Proposal packet.*

### BUSINESS INFORMATION

|                         |  |
|-------------------------|--|
| <b>Name of Firm:</b>    |  |
| <b>Address:</b>         |  |
| <b>Payment Address:</b> |  |
| <b>Contact Phone #:</b> |  |
| <b>Email #:</b>         |  |
| <b>Contact Name:</b>    |  |

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### LICENSE & REGISTRATION INFORMATION (RCW 39.04.10 Sec. 2)

|  |  |
|--|--|
| State of Washington Dept. of Licensing Contractors Registration Number:            |  |
| State of Washington Unified Business Identification (UBI) Number:                  |  |
| State of Washington Dept. of Employment Security Number: Licensing                 |  |
| State of Washington Dept. of Labor & Industries Workers Compensation Acct. Number: |  |
| Washington State Excise Tax Registration Number:                                   |  |
| Federal Tax ID Number:   |  |
| <b>INSURANCE AND BONDING</b>   |  |

|                            |  |
|----------------------------|--|
| Name of Insurance Company: |  |
| Name of Insurance Agent:   |  |
| Insurance Phone Number:    |  |
| Insurance Fax Number:      |  |

|                                  |  |
|----------------------------------|--|
| Bonding Company (If Applicable): |  |
| Name of Bond Agent:              |  |
| Bonding Company Address:         |  |
| Bonding Phone Number:            |  |
| <b>OTHER</b>                     |  |

|  |                            |                            |
|--|----------------------------|----------------------------|
| Are you listed on any debarment lists:   | <input type="checkbox"/> Y | <input type="checkbox"/> N |
| Are you on the list of parties excluded from the Federal procurement/Non-Procurement programs: | <input type="checkbox"/> Y | <input type="checkbox"/> N |

**The above company/vendor acknowledges the receipt of the following Addenda for the above-referenced solicitation (if applicable). Bidder acknowledges each Addendum by initialing below:**

Addendum #1: \_\_\_\_\_ Addendum #2: \_\_\_\_\_ Addendum #3: \_\_\_\_\_ Addendum #4: \_\_\_\_\_

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Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_