JOINT POWERS AUTHORITY BOARD
AGENDA
Thursday, January 25, 2018 at 1:30 p.m.
Lunch at 12:30 p.m.
REGULAR BOARD MEETING 1:30 P.M.
Services and Support Board, Campbell Conference Room
1370 Dell Avenue, Campbell, CA 95008

In accordance with the Ralph M. Brown Open Meeting Act; this agenda was posted at the meeting site located at 1370 Dell Avenue, Campbell, CA 95008 on Friday, January 19, 2018. Items with an asterisk (*) in front of the number are on the consent calendar and may be voted on in one motion at the beginning of the meeting. If you wish to discuss any of these items, please request this item be removed from the consent calendar. All reports and supporting data are available for review at the Library’s Administrative Office the Friday before the meeting. This information is also available the day of the meeting.

CALL TO ORDER/ROLL CALL
Deletions, deferrals or corrections to the agenda.

ORAL COMMUNICATION
The Joint Powers Authority Board may take other actions relating to the issues as may be determined following consideration of the matter and discussion of the recommended actions. This portion of the meeting is reserved for persons desiring to address the Joint Powers Authority Board on any matter not on the agenda. Please limit your comments to three minutes. All statements that require a response will be answered in writing or status of response will be reported on the agenda for the next regular meeting of the JPA Board. NOTE: If you wish to speak on an item of business listed on the agenda, please fill out a speaker card and indicate the number of the agenda item you wish to address. The Chair will call upon you at the time the Board considers the item.

CONSENT CALENDAR

<table>
<thead>
<tr>
<th>ACTION</th>
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<tr>
<td>*1. Approve Minutes from November 2, 2017, Joint Powers Authority Board Meeting.</td>
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<td>*2. Accept the following cash gifts:</td>
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<td>a. Cash donation of $68,389.41 to the Santa Clara County Library District and augment the budget for a Pop-up Library electric vehicle.</td>
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<tr>
<td>b. Cash donation of $1,500 to the Santa Clara County Library District and augment the budget for the California Humanities Immigration workshop.</td>
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<td>c. Cash donation of $34,300 to the Santa Clara County Library District and augment the budget for library materials.</td>
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<tr>
<td>d. Cash donation of $1,000 to the Santa Clara County Library District and augment the budget for library materials and programs.</td>
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e. Cash donation of $30,000 to the Santa Clara County Library District and augment the budget for library materials.
f. Cash donation of $13,000 to the Santa Clara County Library District and augment the budget for library materials.
g. Cash donation of $1,000 to the Santa Clara County Library District and augment the budget for library materials and programs.
h. Cash donation of $500 to the Santa Clara County Library District and augment the budget for the Reading Program.
i. Cash donation of $100,000 to the Santa Clara County Library District and augment the budget for improvements to children and family spaces.
j. Cash donation of $40,000 to the Santa Clara County Library District and augment the budget for library materials.
k. Cash donation of $1,607.23 to the Santa Clara County Library District and augment the budget for materials and programs.

*3. Approve the ratification of Finance Committee Appointments.
*4. Approve Calendar Year 2018 Meeting Schedule.
*5. Approve the addition of one half-time Library Clerk position.
*6. Accept the Public Services Officer Progress Report.

NEW BUSINESS
8. Approve the Food for Fines project.
9. Approve the allocation of funds for South County Youth Task Force.
10. Consider recommendations relating to the Library’s property at 1344 Dell Avenue.

REPORTS/COMMENTS
11. County Librarian
12. Santa Clara County Library Foundation
13. JPA Board Members

ADJOURN
To the next Joint Powers Authority Board meeting on Thursday, April 26, 2018 at 1:30 p.m. at the Santa Clara County Library District Services and Support Center, 1370 Dell Avenue, Campbell, CA 95008.

In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the County Librarian’s Office 24 hours prior to the meeting at (408) 293-2326 x3090, TDD (408) 364-1528.