PROPOSED AGENDA
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT FOUNDATION
Board of Directors Meeting
January 20, 2021

DATE: January 20, 2021
TIME: 12:00 p.m.

Join Zoom Meeting
https://zoom.us/j/98048960596?pwd=TFJCbzA3QW1oL09TK3A3SUlONnZz09
Meeting ID: 980 4896 0596
Passcode: 249824

Dial by your location
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Washington D.C)
+1 312 626 6799 US (Chicago)
Meeting ID: 980 4896 0596
Passcode: 249824

I. Roll Call

II. Public Comment

Topics raised under this item must be limited to matters on today’s Agenda. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed. The public comment period at Library Foundation board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.
III. Board action to accept Proposed Agenda

IV. Board action to accept Minutes from November 12, 2020

V. Financial Reports, Jane Mac

VI. Information on 10-year overview of Foundation development activities, Danielle Milam

VII. Discussion of new campaign to fund after school tutoring

VIII. Discussion and information on update of Foundation brochure

IX. Farewell to Fred James

X. Announcements – Please calendar these events

    Next meeting March 17, 2021, 12 p.m. to 1:30 p.m. via Zoom
    Kelvin Watson, new Executive Director, arrives February 16, 2021

XI. Public Comment

    Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

XII. Adjournment

    NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR BY VOTE OF THE BOARD.

    NOTE: REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE PERSONS WITH PHYSICAL DISABILITIES DESIRING TO ATTEND THE MEETING. PLEASE CALL SHERRY WALKER AT (702) 507-6183 SO THAT ARRANGEMENTS FOR ATTENDANCE MAY BE MADE.

    NOTE: PLEASE CONTACT SHERRY WALKER AT (702) 507-6183 OR walkers@lvclld.org TO REQUEST THE SUPPORTING MATERIAL FOR THIS MEETING. SUPPORTING MATERIAL WILL BE MADE AVAILABLE AT THE MEETING LOCATION ON THE DAY OF THE MEETING AFTER 3:00 P.M.

Pursuant to NRS 241.020, written notice of the meeting of the Las Vegas-Clark County Library District Foundation Board of Directors was given on Wednesday, January 13, 2021 at least three (3) working days before the meeting, including in the notice the time, place, location and agenda of the meeting:

A. By delivering a copy of the notice to each Foundation Board Member;
B. By posting a copy of the notice at the principal office of the Foundation, or if there is no principal office, at the building in which the meeting is to be held, and at least three other separate, prominent places within the jurisdiction of the Foundation, to wit:

1. Clark County Library  
   1401 E. Flamingo Road  
   Las Vegas, NV 89119

2. Las Vegas Library  
   833 Las Vegas Boulevard  
   North Las Vegas, NV 89101

3. West Charleston Library  
   6301 W. Charleston Boulevard  
   Las Vegas, NV 89146

4. Windmill Library  
   7060 W. Windmill Lane  
   Las Vegas, NV 89113

5. Las Vegas-Clark County Library District Foundation website  
   www.lvccldfoundation.org

C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library District Foundation Board of Directors in the same manner in which notice is requested to be mailed to a member of the Library Board of Directors.