PROPOSED AGENDA LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT Board of Trustees' Meeting September 10, 2020

DATE: Thursday, September 10, 2020

TIME: 6:00 p.m.

PLACE: Pursuant to the Governor's Emergency Directive on Public

Meetings, http://gov.nv.gov/News/Emergency_Orders/2020/2020-03-22 - COVID-19_Declaration_of_Emergency_Directive_006/ this meeting will take place online via Webex. Connection information is

listed on page 5.

The Agenda and Board meeting documents can be found at https://lvccld.org/board/board-of-trustees-meetings/

I. Roll Call and Pledge of Allegiance

II. Public Comment

Topics raised under this item must be limited to matters on today's Agenda. If you wish to comment on an item appearing on this agenda, you may send an email to boardcomments@lvccld.org. Please identify on which agenda item you are commenting. Any comments not so identified will be read at the end of this meeting.

The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

- III. Board Action to accept Proposed Agenda (For possible action)
- IV. Approval of Proposed Minutes (For possible action)
 - A. Regular Board Meeting, April 16, 2020
 - B. Special Board Meeting, April 28, 2020
 - C. Special Board Meeting, July 23, 2020
 - D. Regular Board Meeting, August 13, 2020

Agenda – Board of Trustees' Meeting September 10, 2020 Page 2

V. Chair's Report

- A. Possible Board discussion regarding the 2021 Board Meeting Schedule.
- B. Possible Board discussion regarding the Chair's report.

VI. Library Reports

Possible Board discussion of one or more staff reports outlining library activities and highlighting selected administrative activities following the preceding Board meeting.

Trustees should indicate the individual reports they would prefer to discuss.

- A. Acting Executive Director's Report Fred James
 - 1. Program and Delivery Services
 - a. Library Operations and Security Reports and Monthly Statistics
 - 2. Program Support Services
 - a. Branding and Marketing Report and Monthly Statistics
 - b. Community Engagement Report and Monthly Statistics
 - c. Development and Planning Report
 - d. Information Technology Report
 - 3. Administrative Support Services
 - a. Financial Services Report
 - b. General Services Report
 - c. Human Resources Report

VII. Unfinished Business

None

VIII. New Business

- A. Discussion and possible Board action to declare fines and fees of approximately \$1,719.453.15 that are five years old, dating from the year 2015, as uncollectible, and purge from District records.
- B. Discussion and possible Board action to approve the days of closing for calendar year 2021.
- C. Discussion and possible Board action to renew the District's contract for Workers Compensation Insurance coverage for one year.

- D. Discussion and possible Board action regarding contract awards for janitorial maintenance services.
- E. Discussion and possible Board action regarding contract award for the HVAC system chiller replacement at the Rainbow Library.

IX. Announcements

The next Board Meeting will be held Thursday, October 8, 2020, at 6:00 p.m. via Webex.

X. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. If you wish to make public comment on this item, you may send an email to boardcomments@lvccld.org. Please identify this agenda item in your email.

The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

XI. Executive Session regarding litigation, budget, and labor issues. If necessary, this will be a closed session estimated to require up to 45 minutes.

XII. Adjournment

NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR BY VOTE OF THE BOARD.

NOTE: REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE PERSONS WITH PHYSICAL DISABILITIES DESIRING TO ATTEND THE MEETING. PLEASE CALL ALLISON BOYER AT (702) 507-6186 SO THAT ARRANGEMENTS FOR ATTENDANCE MAY BE MADE NO LATER THAN 48 HOURS PRIOR TO THE MEETING.

NOTE: PLEASE CONTACT ALLISON BOYER AT (702) 507-6186 OR boyera@lvccld.org TO REQUEST THE SUPPORTING MATERIAL FOR THIS MEETING. SUPPORTING MATERIAL CAN BE FOUND

AT https://lvccld.org/board/board-of-trustees-meetings/.

Pursuant to NRS 241.020, this item has been properly noticed and posted online at the Las Vegas-Clark County Library District website, www.lvccld.org and at Nevada Public Notice at https://notice.nv.gov. Written notice of the meeting of the Las Vegas-Clark County Library District Board of Trustees was given on Thursday, September 3, 2020, i.e., given at least three (3) working days before the meeting, including in the notice the time, way to access the meeting, and agenda of the meeting:

- A. By delivering a copy of the notice to each Library Trustee;
- B. By posting a copy of the notice at the principal office of the Library Trustees, and at least three other separate, prominent places within the jurisdiction of the Trustees, to wit:
 - Clark County Library
 1401 E. Flamingo Road
 Las Vegas, NV 89119
 - East Las Vegas Library
 2851 E Bonanza Road
 Las Vegas, NV 89101
 - 3. Summerlin Library 1771 Inner Circle Drive Las Vegas, NV 89134
 - 4. Sunrise Library 5400 Harris Avenue Las Vegas, NV 89110
 - West Charleston Library
 6301 W. Charleston Boulevard
 Las Vegas, NV 89146
 - 6. West Las Vegas Library 951 W. Lake Mead Boulevard Las Vegas, NV 89106
 - 7. Windmill Library 7060 W. Windmill Lane Las Vegas, NV 89113
 - 8. Las Vegas-Clark County Library District website www.lvccld.org

Agenda – Board of Trustees' Meeting September 10, 2020 Page 5

- C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library Board of Trustees in the same manner in which notice is requested to be mailed to a member of the Library Board of Trustees.
- D. Webex Connection information:

https://lvccld.webex.com

Event number (access code): 146 818 0968

Password: 091020-IIt

Join by phone: +1 (408) 418-9388

Use same meeting number

Join from a video system or application: Dial 1468180968@lvccld.webex.com

You can also dial <u>173.243.2.68</u> and enter your meeting number.