DATE: Thursday, May 24, 2018
TIME: 6:00 p.m.
PLACE: Windmill Library
7060 W Windmill Lane
Las Vegas, NV  89113

I.  Roll Call and Pledge of Allegiance

II.  Public Comment

Topics raised under this item must be limited to matters on today’s Agenda. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

III.  Board Action to accept Proposed Agenda (For possible action)

IV.  Presentation on Facilities Master Plan Decision Framework by Applied Analysis (For discussion only)

V.  Approval of Proposed Minutes (For possible action)

A.  Regular Session, October 13, 2016
B.  Regular Session, January 12, 2017
C.  Regular Session, February 9, 2017
D.  Regular Session, May 18, 2017
E.  Regular Session, July 13, 2017
F.  Regular Session, October 12, 2017
G.  Regular Session, November 9, 2017
H.  Regular Session, December 14, 2017
I. Regular Session, February 8, 2018  
J. Regular Session, March 8, 2018  
K. Finance and Audit Committee Meeting, April 12, 2018  
L. Regular Session, April 12, 2018

VI. Chair’s Report
   A. Report by Trustees Felipe Ortiz and Ydoleena Yturralde on Library Legislative Day (Washington, D.C.)  
   B. Confirm Nominating Committee members  
   C. Possible Board discussion regarding the Chair’s report.

VII. Library Reports
   Possible Board discussion of one or more staff reports outlining library activities and highlighting selected administrative activities following the preceding Board meeting.

   Trustees should indicate the individual reports they would prefer to discuss.

   A. Executive Director’s Report - Dr. Ronald R. Heezen
      1. Program and Delivery Services
         a. Library Operations and Security Reports and Monthly Statistics
      2. Program Support Services
         a. Branding and Marketing Report and Monthly Statistics
         b. Community Engagement Report and Monthly Statistics
         c. Development and Planning Report
         d. Information Technology Report
      3. Administrative Support Services
         a. Financial Services Report
         b. General Services Report
         c. Human Resources Report

VIII. Unfinished Business
   None
IX. New Business


B. Discussion and possible Board action to adopt the Las Vegas-Clark County Library District’s Final Budget for Fiscal Year 2018-2019.

X. Announcements

There will be a reception for this year’s Tom and Bonnie Lawyer Scholar Award winners on Wednesday, May 30th at 5:30 p.m. at the West Las Vegas Library, 951 West Lake Mead Blvd., Las Vegas, NV 89106.

The Grand Opening of the Mesquite Library Campus will take place on Thursday, May 31st at 10:00 a.m. The address is 160 W. First North St, Mesquite, NV 89027.

The next Risk Management Committee Meeting will be held on Thursday, June 14, 2018 at 4:30 p.m. at the Centennial Hills Library. The Committee members are Jose Melendrez, Chair; Kelly Benavidez, Elizabeth Foyt, Marilyn Francis Drake, Felipe Ortiz, and Board Chair Randy Ence (ex-officio).

The next Nominating Committee Meeting will be held on Thursday, June 14, 2018 at 6:00 p.m. at the Centennial Hills Library. The Committee members are Robin Wadley-Munier, Chair; Jose Melendrez, Sheila Moulton, Robin Wadley-Munier, Ydoleena Yturralde.

The next Board Meeting will be held Thursday, June 14, 2018, at 6:15 p.m. in the Centennial Hills Library, address, Las Vegas, Nevada 89113.

XI. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment,
the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

XII. Executive Session regarding litigation and labor issues. If necessary, this will be a closed session estimated to require up to 45 minutes.

XIII. Adjournment

NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR BY VOTE OF THE BOARD.

NOTE: REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE PERSONS WITH PHYSICAL DISABILITIES DESIRING TO ATTEND THE MEETING. PLEASE CALL ALLISON BOYER AT (702) 507-6186 SO THAT ARRANGEMENTS FOR ATTENDANCE MAY BE MADE.

NOTE: PLEASE CONTACT ALLISON BOYER AT (702) 507-6186 OR boyera@lvclld.org TO REQUEST THE SUPPORTING MATERIAL FOR THIS MEETING. SUPPORTING MATERIAL WILL BE MADE AVAILABLE AT THE MEETING LOCATION ON THE DAY OF THE MEETING AFTER 3:00 P.M.

Pursuant to NRS 241.020, written notice of the meeting of the Las Vegas-Clark County Library District Board of Trustees was given on Friday, May 18, 2018, i.e., given at least three (3) working days before the meeting, including in the notice the time, place, location and agenda of the meeting:

A. By delivering a copy of the notice to each Library Trustee;
B. By posting a copy of the notice at the principal office of the Library Trustees, or if there is no principal office, at the building in which the meeting is to be held, and at least three other separate, prominent places within the jurisdiction of the Trustees, to wit:

1. Clark County Library
   1401 E. Flamingo Road
   Las Vegas, NV  89119

2. Las Vegas Library
   833 Las Vegas Boulevard North
   Las Vegas, NV  89101

3. Sunrise Library
   5400 Harris Avenue
   Las Vegas, NV  89110
4. West Charleston Library  
   6301 W. Charleston Boulevard  
   Las Vegas, NV  89146

5. West Las Vegas Library  
   951 W. Lake Mead Boulevard  
   Las Vegas, NV  89106

6. Windmill Library  
   7060 W. Windmill Lane  
   Las Vegas, NV  89113

7. Las Vegas-Clark County Library District website  
   www.lvccld.org

C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County Library Board of Trustees in the same manner in which notice is requested to be mailed to a member of the Library Board of Trustees.