ITEM III.

PROPOSED AGENDA
LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT
Board of Trustees’ Meeting
January 12, 2017

DATE: Thursday, January 12, 2017
TIME: 6:00 p.m.
PLACE: West Charleston Library
       6301 W. Charleston Blvd.
       Las Vegas, NV  89146

I. Roll Call and Pledge of Allegiance

II. Public Comment

   Topics raised under this item must be limited to matters on today’s Agenda. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

   The public comment period at library district board meetings shall be limited to a maximum of forty-five (45) minutes for both periods of public comment. Remarks by speakers during the public comment period shall be limited to three (3) minutes, each. A speaker may not transfer time to another speaker; although, the chair has the authority to grant additional time to a speaker. When more than fifteen (15) people wish to comment, the chair shall proportionately reduce the time allotted to the forty-five minute maximum.

III. Board Action to accept Proposed Agenda (For possible action)

IV. Presentation on the Human Resources Department by Human Resources Manager, London Porter

V. Approval of Proposed Minutes (For possible action)

   A. Naming Policy Committee, October 13, 2016
   B. Regular Session, October 13, 2016
   C. Naming Policy Committee, November 10, 2016
   D. Finance and Audit Committee, November 10, 2016
   E. Regular Session, November 10, 2016

VI. Chair’s Report

   A. Possible Board discussion regarding moving the date of the April 13, 2016 Regular Board Meeting.
   B. Possible Board discussion regarding the Chair’s report.
VII. Library Reports
Possible Board discussion of one or more staff reports outlining library activities and highlighting selected administrative activities following the preceding Board meeting. Since the Board of Trustees’ did not hold a December 2016 meeting, there will be individual monthly reports for each program area, with one exception. The Development and Planning Department will have a combined report.

Trustees should indicate the individual reports they would prefer to discuss.

A. Executive Director’s Report - Dr. Ronald R. Heezen

   1. Program and Delivery Services

   2. Program Support Services
      a. Branding and Marketing Report and Electronic Resources Trends
      b. Community Engagement Report
      c. Development and Planning Report
      d. Information Technology Report

   3. Administrative Support Services
      a. Financial Services Report
      b. General Services Report
      c. Human Resources Report

VIII. Unfinished Business
None

IX. New Business

A. Consent Agenda

The Consent Agenda may be approved in its entirety by a motion or individual items may be considered separately.

1. Discussion and possible Board action regarding approval of Resolution No. 2017-01 of the Board of Trustees of the Las Vegas-Clark County Library District approving the Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements between the City of Mesquite (City) and the Las Vegas-Clark County Library District (District), terminating the existing Interlocal Agreement dated August
11, 2016 (Resolution No. 2016-03), and approving a new Interlocal Agreement between the City and District for landscape maintenance services for the existing library site.

2. Discussion and possible Board action regarding approval to amend the Interlocal Contract for the Transfer of Land Between the City of Las Vegas and the Las Vegas-Clark County Library District to extend the Holdover Term to January 31, 2019.

B. Discussion and possible Board action regarding approval of design development for the Mesquite Library.

X. Announcements

The next Board Meeting will be held Thursday, February 9, 2017, in the Clark County Library, 1401 E. Flamingo Road, Las Vegas, Nevada 89119.

XI. Public Comment

Topics raised under this item cannot be acted upon until the notice provisions of the open meeting law have been met. Persons wishing to speak in public comment must sign in on the sign-in sheet before this item is addressed.

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XII. Executive Session regarding litigation and labor issues. If necessary, this will be a closed session estimated to require up to 45 minutes.

XIII. Adjournment

NOTE: AT ANY TIME, ANY ITEM ON THIS AGENDA MAY BE TAKEN OUT OF ORDER, COMBINED WITH ONE OR MORE OTHER ITEMS ON THE AGENDA OR REMOVED FROM THE AGENDA, EITHER AT THE DISCRETION OF THE CHAIR OR BY VOTE OF THE BOARD.

NOTE: REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE PERSONS WITH PHYSICAL DISABILITIES DESIRING TO ATTEND THE MEETING. PLEASE CALL ALLISON BOYER AT (702) 507-6186 SO THAT ARRANGEMENTS FOR ATTENDANCE MAY BE MADE.
NOTE: PLEASE CONTACT ALLISON BOYER AT (702) 507-6186 OR boyera@lvccld.org TO REQUEST THE SUPPORTING MATERIAL FOR THIS MEETING. SUPPORTING MATERIAL WILL BE MADE AVAILABLE AT THE MEETING LOCATION ON THE DAY OF THE MEETING AFTER 3:00 P.M.

Pursuant to NRS 241.020, written notice of the meeting of the Las Vegas-Clark County Library District Board of Trustees was given on Friday, January 6, 2017, i.e., given at least three (3) working days before the meeting, including in the notice the time, place, location and agenda of the meeting:

A. By delivering a copy of the notice to each Library Trustee;

B. By posting a copy of the notice at the principal office of the Library Trustees, or if there is no principal office, at the building in which the meeting is to be held, and at least three other separate, prominent places within the jurisdiction of the Trustees, to wit:

1. Clark County Library
   1401 E. Flamingo Road
   Las Vegas, NV  89119

2. Las Vegas Library
   833 Las Vegas Boulevard North
   Las Vegas, NV  89101

3. Sunrise Library
   5400 Harris Avenue
   Las Vegas, NV  89110

4. West Charleston Library
   6301 W. Charleston Boulevard
   Las Vegas, NV  89146

5. West Las Vegas Library
   951 W. Lake Mead Boulevard
   Las Vegas, NV  89106

6. Windmill Library
   7060 W. Windmill Lane
   Las Vegas, NV  89113

7. Las Vegas-Clark County Library District website
   www.lvccld.org

C. By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Las Vegas-Clark County
Library Board of Trustees in the same manner in which notice is requested to be mailed to a member of the Library Board of Trustees.