



Jefferson County  
PUBLIC LIBRARY

# **BOARD STUDY SESSION**

**DATE:** February 11, 2016

**TIME:** 5:30 P.M.

**PLACE:** Administration Conference Room  
10200 W. 20<sup>th</sup> Avenue  
Lakewood, CO 80215

**Topics:**

- 2014 Benchmark Report
- 2016 Strategic Initiatives – Staff Responses
- Finance Activity Report

**NEXT BOARD STUDY SESSION**